Ref..: KMKA 65/18/15

**ESF.04.0079 – Application Form**

**Grants for specialisation training in sector-specific, technical or cultural policy components**

**ESF.04.0079 – *Create 2020: Investing in cultural and creative capacity skills in Malta’s public sector***

Date of issue: 15th December 2020

1. **Personal Details**

|  |  |
| --- | --- |
| **Name** |  |
| **Surname** |  |
| **ID Card Number** |  |
| **Date of Birth (***DD/MM/YYYY)* |  |
| **Address** |  |
| **Town / City** |  |
| **Mobile Number** |  |

**AGE GROUP**

|  |  |  |  |
| --- | --- | --- | --- |
| 🞏 18-24 | 🞏 25-54 | 🞏 55-65 | 🞏 65+ |

**GENDER** (as per ID card)

|  |  |  |
| --- | --- | --- |
| 🞏 Male (M) | 🞏 Female (F) | 🞏 Other (X) |

**RESIDENCE (as per ID card)**

|  |  |
| --- | --- |
| 🞏 Malta | 🞏 Gozo |

1. **Employment Details**

|  |  |
| --- | --- |
| **Grade (if any)** |  |
| **Position (if any)** |  |
| **Scale** |  |
| **Ministry** |  |
| **Name of Entity** |  |
| **Office Address** |  |
| **Contact Number** |  |
| **Email Address** |  |

1. **Programme Details**

**Type of training event:** *please choose one*

|  |  |  |
| --- | --- | --- |
| 🞏 On-the-job training / internships / job shadowing | 🞏 Short courses / Masterclasses (locally or overseas) | 🞏 Networking / Partnerships / Conferences / Seminars / Workshops |

🞏 **Please tick here if training is online**

**Area addressed:** *please choose the most relevant*

* Area 1: Theatre Production
* Area 2: Museums/ Exhibitions
* Area 3: Theatre, Festivals, Galleries and Museums
* Area 4: Cultural Historic Buildings
* Area 5: Marketing
* Area 6: Festivals/Arts Management
* Area 7: Cultural Policy and Strategy
* Area 8: Performing Arts
* Other area related to the specific work and capacity-building needs of the cultural entity representing the applicant - please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **Title of event** |  |
| **Participation Fee** |  |
| **Country of event** |  |
| **Start Date[[1]](#footnote-1)**  *(departure date if travelling)* |  |
| **End Date[[2]](#footnote-2)**  *(arrival date if travelling)* |  |
| **Event Organiser** |  |
| **Contact Person** |  |
| **Contact Person’s email** |  |

1. **Educational Background**

Please tick one. This should indicate the highest educational level successfully completed.

|  |  |
| --- | --- |
| * No educational background | * Primary or lower secondary education |
| * Upper secondary or post-secondary education | * Tertiary education |

1. **Vulnerable groups**

**DISABILITY**

Are you a person with a disability?

|  |  |
| --- | --- |
| 🞏 Yes | 🞏 No |

Are you enlisted in one of the following registries: (i) Commission for the Rights Persons a Disability; (ii) social security for the participants benefiting from disability benefits; (iii) Jobs Plus?

|  |  |
| --- | --- |
| 🞏 Yes | 🞏 No |

Registration number and entity with which you are registered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you need to be accompanied by a chaperone during this Mobility (if applicable)?

|  |  |
| --- | --- |
| 🞏 Yes | 🞏 No |

1. **Application for other EU or national financial sources**

Have you applied for or been awarded another sponsorship for the same course applied herein from other financial sources? (i.e. other national or EU schemes)

|  |  |
| --- | --- |
| 🞏 Yes | 🞏 No |

If yes, please provide details:

|  |
| --- |
|  |

1. **Supporting Material**

You are kindly requested to support your application with the following documentation:

|  |  |
| --- | --- |
| **Document** | **Attached** |
| (i) Official programme / agenda | **🞏** |
| (ii) An acceptance letter by the Institution/University | **🞏** |

1. **Applicant’s Declaration**

The signatories understand that their personal data will be used for the sole purpose for which they are intended, that is, (i) keeping record of the participants’ endeavour to the ESF-funded intervention; (ii) evaluation and monitoring purposes in line with Regulation (EU) 1303/2013 and Annex I of Regulation (EU) 1304/2013.

The personal data will be used by Arts Council Malta, herewith referred to as the Beneficiary, and the Planning and Priorities Coordination Division (PPCD) within the Ministry for European Affairs and Equality (MEAE), herewith referred to as the Managing Authority. Data will only be disclosed to third parties for the specific and explicit purpose to monitor the participants’ achievements and for evaluation purposes and will be used with the strictest confidence.

The data will not be used for any other means or for any other purpose that is incompatible with that for which the data is being collected.

Moreover, the Beneficiary and the Managing Authority will treat personal data in accordance with the provisions of the General Data Protection Regulation (EU) 2016/679 and the Data Protection Act (Cap 440) and any amendments thereof.

I, the undersigned, confirm that I am a public employee and certify that the information provided hereunder is correct.

I also declare that I will inform Arts Council Malta immediately if I am awarded any grant or sponsorship at any time for the same course I am applying herein.

|  |  |
| --- | --- |
| **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **Endorsement by the CEO/Head of entity representing the applicant**

|  |  |
| --- | --- |
| **Name**  **And**  **Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **Endorsement by the Permanent Secretary, MHAL**

|  |  |
| --- | --- |
| **Name**  **And**  **Stamp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. Refer to earliest starting dates in Section 4 of the Call for Applications [↑](#footnote-ref-1)
2. All mobilities must be successfully completed by 30th September 2021 [↑](#footnote-ref-2)